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**ORGANIC FARMING AUTHORITY OF JHARKHAND (OFAJ)**

**1. Name & Address of the Society**

The Name of the Society shall be "ORGANIC FARMING AUTHORITY OF JHARKHAND (OFAJ)". The Abbreviated name is being OFAJ.

2. The registered office of the Society shall be at **DIRECTORATE OF STATE HORTICULTURE MISSION, KRISHI BHAWAN, KANKE, ROAD RANCHI-834008, JHARKHAND (INDIA).**



**Sub Center**



- a. State Level Organic Farming Training Center, Bero, Ranchi.
- b. District level KVKs/Research Station of Agriculture/Horticulture/Animal Husbandry/Bee keeping/Watershed Training Centers.

**3. Area of Operation**

The area of operation of the "ORGANIC FARMING AUTHORITY OF JHARKHAND (OFAJ)" will be the entire Jharkhand.





**4. The Objects for which the Authority is registered are -**

- i. To facilitate Organic farming/organic cultivation practices, the authority will provide technical support and schemes available by the Government.
  - ii. Certification of the organic commodities for its organic authenticity & value addition in the global market.
  - iii. To conduct training & capacity building for farmers/ field staff/ extension personnel/ agencies of national & international level/NGO's personnel middle & senior level officials on the issues identified under the wider umbrella of holistic approach of Organic Adoption & Certification.
  - iv. To provide quality training & capacity building of all Stakeholders involved in trading of Organic adoption & certification, Organic Certified & In-conversion commodities, Conservation of Nature (Biodiversity) & Natural resources, Animal Husbandry, Sustainable Agriculture & horticulture, Global warming, Market linkage, Packaging & Branding, Value addition, Bee keeping, Silk production and others.
  - v. To undertake the impact study/monitoring & evaluation in the above said field.
  - vi. To collect the data/information and compilation; co-ordination with the research system to generate crop/commodity wise/district/state Organic Management Plan as per the different Agro-climatic Micro & Macro farming situations of Jharkhand and dissemination of these plans to beneficiaries for its wider and valuable application.
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- vii. To channelize the government schemes and subsidies regarding promotion and adoption of organic farming as well as water & natural resource conservation.
  - viii. To provide the consultation services and act as resource organization in the field of Organic adoption & Certification of different products/commodities, Sustainable agriculture & horticulture, Nature & Natural resource conservation.
  - ix. For the promotion of trading & value addition of organic produce, authority will establish processing, branding and packaging units along with that for more facilitation of marketing; authority will also take initiative under public private partnership/ entrepreneurship mode.
  - x. For the recognition of organic produces in domestic as well as international level; Authority will launch the Organic Outlets in Public Private Partnership mode.
  - xi. To educate the farmers/Students/Retired personals/Tribes, Authority will establish farmer schools and launch vocational courses/ special educational program for the enhancement of per day income.
  - xii. To conduct research activities and publish the Research Papers/ Journals/ News bulletins to promote/ disseminate the technology/ Innovative idea/ Indigenous knowledge & practices / Organic management plans related to Organic adoption & Certification of various commodities (e.g. agri-horti products, animal products, forest products/ Silk/ Cotton/ honey etc.)/ Agricultural activities/ Horticulture works/ Global warming/ Agro-Eco Tourism/ Alternative Energy Resources & Conservation of natural energy resources.
  - xiii. For the facilitation and dissemination of innovative technologies/ research activities/ national & international recognition/ market linkage/ farmer & professional exposure visits and technical training on innovative technologies the society will establish Social/Technical collaborations with national/international NGO's/ Agencies/ Government Organizations/ Certification Agencies/ Trading Organizations/ Research Centers and Progressive farmers.
  - xiv. To prepare and submit new projects to Government & Non Government National/International funding Departments/Agencies/Organizations and generate the revenue/funds for different research/innovative techniques.
  - xv. To provide Professional Technical Supports/Consultation services to Project Implementation Agencies (PIAs) in planning and execution of Organic Adoption & Certification/ Nature & Natural resource conservation/ Alternative Natural Resource development projects/schemes.
  - xvi. To facilitate co-ordination with relevant Programmes of Agriculture/Horticulture, Rural development, Nature & Natural resource conservation, Alternative Natural Resource development etc with Organic Adoption & Certification projects.
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- xvii. To develop District/State wise Organic Agriculture/Horticulture Plan having Process guidelines, Technological Manuals on the issues of certification and other organic adoption Programmes.
- xviii. To prepare State Annual Progress Report and submission to concerned authorities by establishing a state level data cell to collect, compile and update of the data and issues of the Organic Adoption & certification.
- xix. To advise/ suggest to policy makers/ Govt. agencies/ PIA on the various measures/ technology/ innovative idea/ technical knowledge inputs and expertise for the sustainable conservation of Organic adoption & Certification.
- xx. Acting as an effective coordinating mechanism between all bodies/ organizations/ agencies/ departments/ ministries etc who are involved in the Organic adoption & Certification.
- xxi. To grant scholarship, hold meeting/ workshop/ seminar/ exhibition/ and award to prominent person in the field of Organic Adoption & Certification.
- xxii. To acquire & dispose of movable and immovable properties as and when required by the society to achieve the above said objectives.
- xxiii. To hire/ appoint the resource persons in multi disciplinary subject related to Organic adoption & Certification.
- xxiv. To accept Govt. grant/ Funds/ securities or property of any kind and accessing fund from government/ private sector/ Corporate and foreign funding agencies.
- xxv. Organizing regional and International Conference, Seminars, Workshops, study tours and information sharing.
- xxvi. To facilitate the adoption, capacity building, processing, market linkage & promotional activities of Organic farming, authority will hire the services of reputed agencies/institutions/private organizations.
- xxvii. Such other activities as may be decided by Governing Body (GB) of "ORGANIC FARMING AUTHORITY OF JHARKHAND (OFAJ)" from time to time.
- xxviii. To do all such lawful acts and things which is incidental to objectives and furtherance achieve the objective of the "ORGANIC FARMING AUTHORITY OF JHARKHAND (OFAJ)".
- xxix. On the widening up or dissolution of "ORGANIC FARMING AUTHORITY OF JHARKHAND (OFAJ)" there shall be remaining after the satisfaction of its debts/ liabilities/ property whatsoever and the same shall not be paid to or distributed among the member of the "ORGANIC FARMING AUTHORITY OF JHARKHAND (OFAJ)" or any of them, but shall be dealt with manner provided by section 12 of the Society Registration Act 1860.

Following persons, whose full name, father's name, full address, age educational qualification, occupation and passport size photographs with full signature on the photographs are desirous to get the society registration under the Societies Registration Act, XXI 1860.

S.N.	Full name/ Father's name	Full Address	Age	Educational Qualification	Designation in the society	Self passport size photographs with signature
1.	Arun Kr. Singh IAS S/O Lt. Col. D. Singh	Secretary, Department of Agriculture & Sugar Cane Development	48	Graduate	President	
2.	Mr. K. K. Sone IAS S/o Shri Hemnath Sone	Director Agriculture	41	B.Sc., M.B.A.	Member	
3.	Dr. Prabhakar Singh S/O Late Sri B. Singh	Director, State Horticulture Mission	49	Ph. D.	Member Secretary	
4.	Shri Sulse Baxla S/o Shri P. D. Baxla	Joint Secretary	56	M. A.	Member	

*[Handwritten signatures]*

RULE AND REGULATION

1. Name of the Society : 'ORGANIC FARMING AUTHORITY OF JHARKHAND(OFAJ)'
2. A. Location of the office : Registered Office of the (OFAJ) shall be at Directorate of National Horticulture Mission, Krishi Bhawan, Kanke Road, Ranchi - 834008. (Jharkahnd)
3. Membership :
- (i) President : The society (OFAJ) will consist the following members namely:  
Secretary, Agriculture & Cane Development, Govt. of Jharkhand
- (ii) Member-Secretary : Director, Jharkhand State Horticulture Mission, Jharkhand, Ranchi
- (iii) Member : Joint Secretary, Agriculture & Cane Development, Govt. of Jharkhand
- (iv) Member : Director, Dept. of Agriculture, Jharkhand, Ranchi
- (v) Member : Deputy Director, Horticulture, Ranchi, Jharkhand
- (vi) Member : District Horticulture Officer, Ranchi
- (vii) Member : Head, HARP, Palandu, Ranchi
- (viii) Member : Chief Scientist & Professor, Dept. of Entomology, BAU, Ranchi
- (ix) Member : Representative, Ram Krishan Mission, Morhabadi, Ranchi



4. **Terms of office:**

- (a) In general the term of office for all members should be 5 years or till the holding of post.
- (b) In the case of any vacancy arising earlier than the stipulated period of three years, the president of the society may nominate any other person for, the expired portion of term.
- (c) The member may be re-nominated after the 5 year term.
- (d) A member of the (OFAJ) shall cease their membership if he becomes insolvent or of unsound mind or is convicted of a criminal offence involving moral turpitude.
- (e) The membership are based as per the Govt. designation & successor will be automatically become the member of (OFAJ).
- (f) A member of (OFAJ) may resign his membership by a letter addressed to member Secretary but his resignation shall take effect or on its acceptance by the president of the Society.

5. **Governing Body (GB):-**

The Governing body shall consist of:

- (a) The president
- (b) The member secretary
- (c) 7 members

6. **Proceeding of Governing Body (GB):-**

- (a) Every meeting of the governing body shall be presided by the President and in his absence by the Member Secretary or as authorized by the president.
- (b) 2/3 of the governing body shall constitute a quorum at any meeting of the governing body.
- (c) Not less than 15 clear day's notice of every meeting of the governing body shall be given to each member on his address. At least one meeting of the governing meeting shall be held every year.
- (d) The president may himself call or cause the member secretary to call an urgent meeting of the governing body at any time even with in a notice of one day.
- (e) Each member of the governing body including the president or the Chairman shall have one vote and if there shall be equality of vote on any question the president or the Chairman shall have a casting vote. Where there is a difference of opinion among the members of the governing body the opinion of the majority shall prevail.

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- (a) The governing body generally carries out the objective of the society as set out in the memorandum of Association of the Society.
- (b) The Governing body shall have the Management of all affairs.
- (c) To execute/implements and achieve the forth objective of Society the Governing Body may appoint/depute the Chief Executive Officer (CEO) for the Society.
- (d) Subject to the provision of rules & regulation the CEO shall administer and manage all affair of the society.
- (e) For the smooth function of the Society the GB shall further appoint the deputy Directors/Finance officers/Subject Matter Specialists and other supporting staff as required for the smooth functions of the society.
- (f) The GB may allow the opening of sub centers of agency at district level.
- (8) **Role & responsibility of CEO;**
- (a) The CEO shall be executive officer and implement all time decision of the governing Body.
- (b) He shall be directly responsible to President of Governing Body.
- (c) The CEO shall be responsible for day to day activities of the society.
- (d) He will set agenda for the GB and put annual action plan in Governing Body meeting for approval.
- (e) CEO will prepare the HRD manual/Staffing pattern/5 year business plan/yearly budget for the society in consensus with Member Secretary and put in GB meeting for approval.
- (f) Selection of Deputy Directors/ Finance officers/Subject matter Specialists/Supporting Staffs & others.
- (g) All the selection of post, qualification, experience, procedure will be decided as per HRD manual approved by the GB meeting.
- (9) **ANNUAL MEETING:**
- (a) An annual meeting of the society shall be held once in a year within 6 months after expiry of each financial year on a date and time fixed by the Member Secretary through the pre approval of President.
- (b) Note more than 15 months shall be laps between the date of one annual meeting and that of the next meeting.
- (c) Every annual meeting shall be called on a working day during the business hours.
- (d) Fifteen clear day notice of meeting shall be given to all members either by Registered post/Courier or by Receiving in their offices/personal e-mail.
- (e) 2/3 of member of the Society present in person shall be form a quorum of meeting.

(10) **FUNDS OF THE SOCIETY:**

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The Fund of the society will consist of the following:

- (a) Grant made by State Government/Central Government or Donation received.
- (b) Contribution other source
- (c) Income from Investment
- (d) Receipt of the Society from other Source.
- (e) Receipt from national/International organization.

(11) **ACCOUNT AND AUDIT:**

- (a) The society shall maintain proper accounts and their relevant records, papers and annual statement of account in such form as may be prescribed from a chartered Account.
- (b) The Account of the Society shall be audited annually by a chartered accountant and any expenditure incurred in connection with the audit of account of the society shall be payable by the society.
- (c) For all banking transaction conducted in the name of the society. The CEO and member secretary or the Finance office/other member nominated by the Governing body for purpose may be the signing officers.

(12) **ANNUAL REPORT:**

- (a) A draft of the annual report and the yearly accounts of the society shall be prepared by the Governing body.
- (b) The Income and property of the society when so ever derived shall be applied solely towards the promotion or the objects of the society and no portion there of shall be paid or transferred directly by way of profit, to the member of the society.
- (c) No addition alternation or amendment shall be made to the rules and regulation of the society for the time being in force except by a resolution passed at meeting to of the Governing body by two thirds majority of the members present.
- (d) It upon the winding up or dissolution of the society there remains after satisfy all debits and liabilities, any property what so ever the same shall not be paid to or distributed among the members of the society but shall be given or transferred to some other institution having objectives similar to the objects of society.
- (e) The society shall observe all the provision of the societies Registration act 1860 and the state rules drafted under:





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**Certification:**

Certified that the above is a correct and true copy of the rules and regulations of the society.



(Member Secretary)

Dr. Prabhakar Singh, Director of Jharkhand  
State Horticulture Mission, Jharkhand,  
Ranchi



(President)

Sri Arun Kumar Singh (I.A.S) Secretary of  
Agriculture & Cane Development,  
Jharkhand Ranchi.